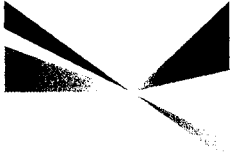


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street  
12th Floor  
Los Angeles, California  
90017-3435

t (213) 236-1800

f (213) 236-1825

[www.scag.ca.gov](http://www.scag.ca.gov)

**Officers:** President: Toni Young, Port Hueneme •  
First Vice President: Yvonne Burke, Los Angeles  
County • Second Vice President: Gary Ovitt, San  
Bernardino County • Immediate Past President:  
Ron Roberts, Temecula

**Imperial County:** Victor Carrillo, Imperial County  
• Jon Edney, El Centro

**Los Angeles County:** Yvonne Burke, Los Angeles  
County • Zev Yaroslavsky, Los Angeles County •  
Jim Aldinger, Manhattan Beach • Harry Baldwin,  
San Gabriel • Paul Bowlen, Cerritos • Todd  
Campbell, Burbank • Tony Cardenas, Los Angeles  
• Stan Carroll, La Habra Heights • Margaret Clark,  
Rosemead • Gene Daniels, Paramount • Mike  
Dispenza, Palmdale • Judy Dunlap, Inglewood •  
Rae Gabelich, Long Beach • David Gafin, Downey  
• Eric Garcetti, Los Angeles • Wendy Greuel, Los  
Angeles • Frank Gurulé, Cudahy • Janice Hahn,  
Los Angeles • Isadore Hall, Compton • Keith W.  
Hanks, Azusa • Tom LaBonge, Los Angeles •  
Paula Lantz, Pomona • Paul Nowatka, Torrance •  
Pam O'Connor, Santa Monica • Alex Padilla, Los  
Angeles • Bernard Parks, Los Angeles • Jan Perry,  
Los Angeles • Ed Reyes, Los Angeles • Bill  
Rosendahl, Los Angeles • Greig Smith, Los  
Angeles • Tom Sykes, Walnut • Paul Talbot,  
Alhambra • Sidney Tyler, Pasadena • Tonia Reyes  
Uranga, Long Beach • Antonio Villaraigosa, Los  
Angeles • Dennis Washburn, Calabasas • Jack  
Weiss, Los Angeles • Dennis Zine, Los Angeles

**Orange County:** Chris Norby, Orange County •  
Christine Barnes, La Palma • John Beauman,  
Brea • Lou Bone, Tustin • Art Brown, Buena Park  
• Richard Chavez, Anaheim • Debbie Cook,  
Huntington Beach • Cathryn DeYoung, Laguna  
Niguel • Richard Dixon, Lake Forest • Marilyn  
Poe, Los Alamitos • Tod Ridgeway, Newport  
Beach

**Riverside County:** Jeff Stone, Riverside County •  
Thomas Buckley, Lake Elsinore • Bonnie  
Flickinger, Moreno Valley • Ron Loveridge,  
Riverside • Greg Pettis, Cathedral City • Ron  
Roberts, Temecula

**San Bernardino County:** Gary Ovitt, San  
Bernardino County • Lawrence Dale, Barstow •  
Paul Eaton, Montclair • Lee Ann Garcia, Grand  
Terrace • Tim Jasper, Town of Apple Valley • Larry  
McCallion, Highland • Deborah Robertson, Rialto  
• Alan Wapner, Ontario

**Ventura County:** Judy Mikels, Ventura County •  
Glen Becerra, Simi Valley • Carl Morehouse, San  
Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Lou  
Correa, County of Orange

**Riverside County Transportation Commission:**  
Robin Lowe, Hemet

**Ventura County Transportation Commission:**  
Keith Millhouse, Moorpark

## MEETING OF THE

# ENERGY & ENVIRONMENT COMMITTEE

**PLEASE NOTE CHANGE IN MEETING LOCATION &  
TIME**

**Thursday, May 4, 2006  
10:00 a.m. - 11:00 a.m.**

**The Westin Long Beach  
333 East Ocean Boulevard  
Long Beach, CA 90802  
562.436-3000**

### ***Agenda Enclosed***

If members of the public wish to review the attachments  
or have any questions on any of the agenda items,  
please contact Deby Salcido at 213.236.1993 or  
[salcido@scag.ca.gov](mailto:salcido@scag.ca.gov)

Agendas and Minutes for the Energy & Environment  
Committee are also available at:

[www.scag.ca.gov/committees/eec.htm](http://www.scag.ca.gov/committees/eec.htm)

SCAG, in accordance with the Americans with Disabilities Act (ADA),  
will accommodate persons who require a modification of accommo-  
dation in order to participate in this meeting. If you require such  
assistance, please contact SCAG at (213) 236-1868 at least 72  
hours in advance of the meeting to enable SCAG to make reason-  
able arrangements. To request documents related to this document  
in an alternative format, please contact (213) 236-1868.

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

PAGE #

TIME

*“Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee”.*

1.0 CALL TO ORDER & PLEDGE OF ALLEGIANCE

Hon. Dennis  
Washburn, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Approve Minutes of April 6, 2006  
Attachment

01

4.2 Receive and File

4.2.1 State & Federal Legislative Matrix  
Attachment

05

5.0 ACTION ITEMS

None



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

i

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

---

		<i>PAGE #</i>	<i>TIME</i>
<b>6.0</b>	<b><u>INFORMATION ITEMS</u></b>		
6.1	<u>AB 2015 – South Coast Air Quality Management District: Board Membership Attachment</u>	Don Rhodes SCAG Staff <b>29</b>	10 Minutes
6.2	<u>Update on the Regional Comprehensive Plan – Open Space Chapter Attachment</u>	Jacob Lieb SCAG Staff <b>30</b>	15 Minutes
<b>7.0</b>	<b><u>WATER POLICY TASK FORCE REPORT</u></b>	<b>Hon. Dennis Washburn</b>	
<b>8.0</b>	<b><u>SOLID WASTE TASK FORCE REPORT</u></b>	<b>Hon. Toni Young, Chair</b>	
<b>9.0</b>	<b><u>CHAIR’S REPORT</u></b>	<b>Hon. Dennis Washburn, Chair</b>	
<b>10.0</b>	<b><u>STAFF REPORT</u></b>	<b>Sylvia Patsaouras, SCAG Staff</b>	
<b>11.0</b>	<b><u>FUTURE AGENDA ITEMS</u></b>		
	Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.		
<b>12.0</b>	<b><u>ANNOUNCEMENTS</u></b>		
<b>13.0</b>	<b><u>ADJOURNMENT</u></b>		

This meeting is to be adjourned to the June 1, 2006 Retreat at the Marina del Rey Marriott.



---

Energy and Environment Committee  
April 6, 2006

*Action Minutes*

---

**THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE ENERGY AND ENVIRONMENT COMMITTEE. AUDIO CASSETTE TAPE OF THE ACTUAL MEETING IS AVAILABLE FOR LISTENING IN SCAG'S OFFICE.**

The Energy and Environment Committee held its meeting at the Southern California Association of Governments, downtown Los Angeles. The meeting was called to order by Dennis Washburn, Chair. There was a quorum.

**Members Present**

Bertone, Denis	SGVCOG
Carrillo, Victor	City of Imperial
Carroll, Stan	City of La Habra Heights
Clark, Margaret	City of Rosemead
Cook, Debbie	City of Huntington Beach
Forester, Larry	City of Signal Hill
Hanks, Keith	City of Azusa
Harrison, Jon	City of Redlands
King, Dorothy	Gateway Cities COG
Lilburn, Penny	SANBAG
Miller, Mike	City of West Covina
Nelson, Larry (V-Chair)	City of Artesia
Olivas, David J.	SGVCOG
Van Arsdale, Lori	City of Hemet
Washburn, Dennis (Chair)	City of Calabasas
Young, Toni	City of Port Hueneme
Zine, Dennis	City of Los Angeles

**Members Not Present**

Brennan, Brian	VCOG
Campbell, Todd	City of Burbank
Eaton, Paul	City of Montclair
Eckenrode, Norman	City of Placentia
Gafin, David	City of Downey
Marchand, Paul	City of Cathedral City
Zerunyan, Frank	SBCCOB

**1.0 CALL TO ORDER & PLEDGE OF ALLEGIENCE**

Hon. Dennis Washburn, Chair, called the meeting to order at 10:07 a.m. and Hon. Toni Young led the group in the pledge of allegiance.

---

Energy and Environment Committee  
April 6, 2006

---

***Action Minutes***

---

**2.0 PUBLIC COMMENT PERIOD**

Hon. Jim Aldinger, City of Manhattan Beach informed the group that the South Bay Cities Council of Government and the Los Angeles League of California Cities have sponsored Bill AB2015 to add 4 seats to the AQMD Board to provide a more equalized representation. He asked that the committee support this bill.

Sylvia Patsaouras will check for SCAG policy on encouraging fairness and representation on the various boards and commissions in its jurisdiction.

**3.0 REVIEW and PRIORITIZE AGENDA ITEMS**

Item 6.4 will be heard after item 6.1.

**4.0 CONSENT CALENDAR**

It was MOVED (Toni Young), SECONDED (Jon Harrison) and APPROVED the Consent Calendar.

**4.1 Approval Items**

4.1.1 Action Minutes of March 2, 2006

**4.2 Receive and File**

4.2.1 State & Federal Legislative Matrix

**5.0 ACTION ITEMS**

**5.1 2006 Regional Champion Award**

There were 4 persons considered for this award, Randall Orton, Doug Kendall, Ed Begley, Jr., and James Stahl.

In response to a call for nominations, it was (MOVED) Margaret Clark, (SECONDED) Larry Forrester to nominate James Stahl.

It was (MOVED) Dennis Zine, (SECONDED) Denis Bertone to nominate Ed Begley, Jr.

In a hand vote, James Stahl received the majority of votes and was selected as the committee's 2006 Regional Champion.

---

Energy and Environment Committee  
April 6, 2006

***Action Minutes***

---

**6.0 INFORMATION ITEMS**

6.1 San Gabriel Valley Energy Efficiency Program

Jennifer Sarnecki, SCAG Staff, informed the committee that this item has been approved by the Administration Committee and will go to the Regional Council for approval later today. This program will allow the Executive Director to enter into a contract once negotiations are finalized. The program would be a partnership between Southern California Edison (SCE) and SCAG to provide energy efficiency programs to cities that have been identified by SCE. If this pilot program generates enough interest it may expand to other communities.

6.2 U.S. Environmental Protection Agency (EPA) Proposal to Revise the National Ambient Air Quality Standards (NAAQS) for Particulate Matter

Jonathan Adler, SCAG Staff, reported to the committee that last week conformity was issued to SCAG for PM2.5. He also provided information on what the EPA is doing with regard to PM Standards.

6.3 Infrastructure Bond Update

Paul Bauer, SCAG Lobbyist, encouraged the members to contact their legislators to push for resolution of this issue. The current deadline for placing legislation on the November ballot is May 6.

6.4 Energy Conference

Jennifer Sarnecki, SCAG Staff, and Hon. Debbie Cook, City of Huntington Beach, provided a recap of the events that took place at the Energy Conference held on March 10.

**7.0 WATER POLICY TASK FORCE REPORT**

The next Water Policy Task Force meeting is scheduled for June 8, 10 a.m. – 12:00 Noon here at SCAG.

**8.0 SOLID WASTE TASK FORCE REPORT**

The next Solid Waste Task Force meeting is scheduled for April 27.

---

Energy and Environment Committee  
April 6, 2006

*Action Minutes*

---

**9.0    CHAIR'S REPORT**

Dennis Washburn asked that the members pay attention to the RIWMP process. It is expected that the process will result in an excess of \$1.4 Billion or as much as \$3 Billion.

**10.0   STAFF REPORT**

The Energy Working Group meeting is scheduled for April 25, 10 a.m. -12:00 Noon, here at SCAG.

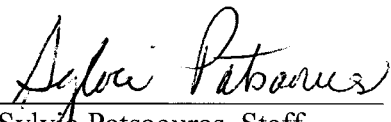
**11.0   FUTURE AGENDA ITEMS**

**12.0   ANNOUNCEMENTS**

**13.0   ADJOURNMENT**

There being no further business, Dennis Washburn, Chair, adjourned the meeting at 10:54 a.m.

Action Minutes Approved  
by:

  
Sylvia Patsaouras, Staff  
Energy and Environment

# MEMO

**DATE:** April 14, 2006  
**TO:** Energy and Environment Committee  
**FROM:** Don Rhodes (x840)  
**SUBJECT:** State & Federal Legislative Matrix

---

## SUMMARY:

The attached legislative bill matrix provides summaries of state and federal legislation relevant to SCAG activities and items of interest.

These legislative bills are organized by subject matter in the following categories: Air Quality, Energy, Environment, GovBondBills, Solid Waste, and Water.

Bill summaries include all known on-record positions for other statewide organizations following these issues such as the California League of Cities, California State Association of Counties, CALCOG, and others. Also included for your information is each bill's position in the legislative process, including scheduled hearing dates where applicable.

Please feel free to contact me at (213)-236-1840 if you have any questions or wish to discuss any legislative bill or issue. Members of my staff are also available for your assistance; please contact Jeff Dunn at (213)-236-1880 if you have any further questions.

JSD/Doc#120977

CA AB 578

**AUTHOR:** Horton S (R)  
**TITLE:** Air Pollution: Smog Check: Gold Shield Stations  
**INTRODUCED:** 02/16/2005  
**LAST AMEND:** 06/28/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Senate Transportation and Housing Committee  
**SUMMARY:**

Requires the Department of Consumer Affairs to increase the capacity of the smog check program for testing of vehicles at gold shield stations for that portion of the state vehicle fleet that is subject to inspection and that is registered in the enhanced program area. Requires the department to adopt regulations to expand the gold shield program by including gold shield stations. Requires such stations be given the authority to provide initial tests including a certain portion of the state fleet.

**STATUS:**

07/12/2005

In SENATE Committee on TRANSPORTATION AND HOUSING: Heard,  
 remains in Committee.

CA AB 1101

**AUTHOR:** Oropeza (D)  
**TITLE:** Air Pollution: Diesel Magnet Sources  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 01/26/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Transportation and Housing Committee  
**SUMMARY:**

Makes a facility that is a diesel magnet source subject to the Air Toxics Hot Spots Information and Assessment Act of 1987. Requires the State Air Resources Board to prepare and make available to the public a list of diesel magnet sources. Requires any facility for which an air quality district is preparing an industry wide emissions inventory or health risk assessment to provide to the district, certain information.

**STATUS:**

02/09/2006

To SENATE Committees on TRANSPORTATION AND HOUSING and  
 ENVIRONMENTAL QUALITY.

CA AB 1231

**AUTHOR:** Horton J (D)  
**TITLE:** Air Pollution  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 01/23/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environmental Quality Committee  
**SUMMARY:**

Requires air pollution control districts to submit specified reports to the State Air Resources Board, which would in turn be required to publish the reports on its Internet Web site. Requires the State board to notify the Legislature of the existence of the reports and to provide the Legislature with the specific location where the information can be addressed, viewed, downloaded or otherwise obtained.

**STATUS:**

02/02/2006

To SENATE Committee on ENVIRONMENTAL QUALITY.

CA AB 1430

**AUTHOR:** Goldberg (D)  
**TITLE:** Air Contaminants  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 01/23/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environmental Quality Committee  
**SUMMARY:**

Requires the Advisory Committee on Environmental Justice to review each updated methodology used by air pollution control districts and air quality management districts to calculate the value of credits issued for emission reductions for stationary, mobile, indirect, and areawide sources, including those issued under market-based incentives programs, when those credits are used interchangeable, with certain requirements.

**STATUS:**  
02/02/2006  
**Subject:**

To SENATE Committee on ENVIRONMENTAL QUALITY.  
AirQuality

AB 1870

**AUTHOR:** Lieber (D)  
**TITLE:** Air Pollution: Motor Vehicle Inspection, Maintenance  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/18/2006  
**LAST AMEND:** 03/28/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Appropriations Committee  
**HEARING:** 04/19/2006 9:00 am  
**SUMMARY:**

Requires the Department of Consumer Affairs to incorporate a visible smoke test into the motor vehicle inspection program so that any visible smoke from the tailpipe or crankcase of a motor vehicle during an inspection would result in failure of the test. Excepts steam resulting from condensation from being considered smoke. Authorizes a motor vehicle owner who disputes the failure of the test to seek resolution of the matter by contacting the state designated referee. Requires a review of the program.

**STATUS:**

04/05/2006

In ASSEMBLY Committee on APPROPRIATIONS: Not heard.

AB 1901

**AUTHOR:** Horton S (R)  
**TITLE:** Air Pollution: Truck Retrofit Revolving Loan Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/25/2006  
**LAST AMEND:** 03/20/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Jobs, Economic Development and The Economy Committee  
**HEARING:** 04/18/2006 9:00 am  
**SUMMARY:**

Establishes the Truck Retrofit Revolving Loan Program to help finance, through direct loans, the retrofitting of trucks of large and small businesses with SmartWay Upgrade Kits that would be required to have specified emission control devices and may have other specified equipment. Creates the Truck Retrofit Revolving Loan Program to be used to provide loans for the program.

**STATUS:**

04/03/2006

From ASSEMBLY Committee on TRANSPORTATION: Do pass to Committee on JOBS, ECONOMIC DEVELOPMENT & THE ECONOMY.

CA AB 2015

**AUTHOR:** Lieu (D)  
**TITLE:** South Coast Air Quality Management District: Members  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/10/2006  
**LAST AMEND:** 03/21/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Local Government Committee  
**HEARING:** 04/19/2006 1:30 pm  
**SUMMARY:**

Increases the number of members on the South Coast Air Quality Management District Board appointed by the city selection committees of Orange, Riverside and San Bernardino counties and the city council of the City of Los Angeles. Adds the cities of Calabasas and Malibu to and excludes Los Angeles from the list of cities included in the western region of the County of Los Angeles. Authorizes the selection committees of the western and eastern regions of said county to meet to alter the list of cities.

**STATUS:**

03/21/2006

From ASSEMBLY Committee on LOCAL GOVERNMENT with author's amendments.

03/21/2006

In ASSEMBLY. Read second time and amended. Re-referred to Committee on LOCAL GOVERNMENT.

CA AB 2501

**AUTHOR:** Lieu (D)  
**TITLE:** South Coast Air Quality Management District: Emissions  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 04/06/2006  
**DISPOSITION:** Pending

**COMMITTEE:** Assembly Natural Resources Committee

**HEARING:** 04/17/2006 1:30 pm

**SUMMARY:**

Requires any owner or operator of an airport in the South Coast Air Quality Management District located within a specified distance of a residence to monitor and record the taxi-in and taxi-out time, and idle time of all aircraft for one year. Requires the owner or operator to report its findings to the district and the district to report to the Legislature.

**STATUS:**

04/06/2006 From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.

04/06/2006 In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.

---

CA AB 2647

**AUTHOR:** Oropeza (D)

**TITLE:** Vehicular Air Pollution: Truck Parking Space Program

**INTRODUCED:** 02/24/2006

**DISPOSITION:** Pending

**LOCATION:** Assembly Second Reading File

**SUMMARY:**

Establishes the Truck Parking Space Electrification Revolving Loan Program to help finance, through direct no-interest or low-interest loans provided by the Energy Resources Conservation and Development Commission, truck parking space electrification technologies by eligible applicants.

**STATUS:**

04/03/2006 From ASSEMBLY Committee on TRANSPORTATION: Do pass as amended to Committee on APPROPRIATIONS.

---

CA AB 2823

**AUTHOR:** Ruskin (D)

**TITLE:** Air Pollution: District Compliance Programs

**INTRODUCED:** 02/24/2006

**DISPOSITION:** Pending

**COMMITTEE:** Assembly Natural Resources Committee

**HEARING:** 04/24/2006 1:30 pm

**SUMMARY:**

Requires an air pollution control district that has a specified population for any notice of violation when the violation contributes to, or potentially conceals, an emission that contributes to unhealthy air quality, to post a copy of the notice of violation on the district's Internet web site.

**STATUS:**

03/20/2006 To ASSEMBLY Committee on NATURAL RESOURCES.

---

CA AB 2824

**AUTHOR:** Ruskin (D)

**TITLE:** Air Pollution Mapping: High-Risk Facilities: Schools

**INTRODUCED:** 02/24/2006

**DISPOSITION:** Pending

**COMMITTEE:** Assembly Education Committee

**HEARING:** 04/26/2006 1:30 pm

**SUMMARY:**

Requires an air pollution control district to identify any potential high-risk facilities located within a 1,000 foot radius of each school within the district, and to provide to specified agencies a list of those high-risk facilities.

**STATUS:**

03/30/2006 To ASSEMBLY Committees on EDUCATION and NATURAL RESOURCES.

---

CA AB 2825

**AUTHOR:** Ruskin (D)

**TITLE:** School Sites: Hazardous Emissions and Substances

**INTRODUCED:** 02/24/2006

**DISPOSITION:** Pending

**COMMITTEE:** Assembly Education Committee

**HEARING:** 04/26/2006 1:30 pm

**SUMMARY:**

Relates to the acquisition of a school site by a school district. Requires the identification of facilities that emit hazardous air emissions within that school district's authority.

**STATUS:**

03/30/2006 To ASSEMBLY Committees on EDUCATION and NATURAL RESOURCES.

---

CA AB 2880

**AUTHOR:** Lieu (D)

**TITLE:** Integrated Waste Management Board: Green Buildings

**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**LAST AMEND:** 04/04/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Natural Resources Committee  
**HEARING:** 04/24/2006 1:30 pm  
**SUMMARY:**

Requires the Integrated Waste Management Board to gather, analyze, and make available to the public, in part through a Web site, public resources about green buildings. Requires the board to establish an advisory committee and see the advice of the committee in developing, maintaining, and updating the Web site.

**STATUS:**

04/04/2006 From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.  
04/04/2006 In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.

---

A AB 2924

**AUTHOR:** Arambula (D)  
**TITLE:** Environmental Protection Incentives  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Natural Resources Committee  
**HEARING:** 04/17/2006 1:30 pm  
**SUMMARY:**

Authorizes an economic development corporation to provide loan guarantees for capital expenditures that reduce greenhouse gas emissions or generate renewable energy if certain conditions are met. States the intent of the Legislature that 20% of the funds annually appropriated for small business guarantees be dedicated for these purposes.

**STATUS:**

03/30/2006 To ASSEMBLY Committees on NATURAL RESOURCES and REVENUE AND TAXATION.

---

CA SB 44

**AUTHOR:** Kehoe (D)  
**TITLE:** General Plans: Air Quality Element  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/04/2005  
**LAST AMEND:** 05/17/2005  
**DISPOSITION:** Pending  
**FILE:** A-40  
**LOCATION:** Assembly Inactive File  
**SUMMARY:**

Requires the legislative body of each city and county located in specified areas to either adopt an air quality element as part of its general plan or amend the appropriate elements of its general plan to include data and analysis, comprehensive goals, policies, and feasible implementation strategies to improve air quality no later than one year from the date specified for the next revision of its housing elements that occurs after a specified date. Requires cities and counties to comply by a certain date.

**STATUS:**

01/17/2006 In ASSEMBLY. Reconsideration granted.  
01/17/2006 In ASSEMBLY. To Inactive File.  
**Position:** SCAG-Opp 06/02/2005  
**Subject:** AirQuality, LandUse

---

CA SB 250

**AUTHOR:** Campbell (R)  
**TITLE:** Hydrogen Fuel Standards  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/15/2005  
**LAST AMEND:** 06/21/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Adds hydrogen fuels to provisions of existing law for use in internal combustion engines and fuel cells in

motor vehicles. Requires the Department Food and Agriculture to initially establish specifications for hydrogen fuels and fuel cells for these purposes, until a standards development organization accredited by the American National Standards Institute (ANSI) adopts standards. Requires the department then adopt the latest standards established by the ANSI standards development organization.

**STATUS:**

07/05/2005

From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on APPROPRIATIONS.

**Position:**

CALCOG-Sup

**Subject:**

AirQuality, Energy, Transport

SB 459

**AUTHOR:**

Romero (D)

**TITLE:**

Air Pollution: South Coast District: Locomotives

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/18/2005

**LAST AMEND:**

04/12/2005

**DISPOSITION:**

Pending - Carryover

**LOCATION:**

Assembly Transportation Committee

**SUMMARY:**

Authorizes the South Coast Air Quality Management District to adopt a locomotive emission impact mitigation fee to be imposed on railroad companies that operate in whole or in part within the Counties of Los Angeles, Orange, Riverside, or San Bernardino, if specified requirements are met. Authorizes the district to expend revenues derived from the mitigation fee in a manner that directly reduces air contaminants or reduces the public health risks.

**STATUS:**

06/27/2005

In ASSEMBLY Committee on TRANSPORTATION: Heard, remains in Committee.

**Subject:**

AirQuality, Transport

CA SB 475

**AUTHOR:**

Runner G (R)

**TITLE:**

Air Pollution Stationary Sources: Emissions Reduction

**FISCAL COMMITTEE:**

no

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/18/2005

**LAST AMEND:**

05/25/2005

**DISPOSITION:**

Pending - Carryover

**FILE:**

A-9

**LOCATION:**

Assembly Inactive File

**SUMMARY:**

Requires specified air quality management districts to conduct a joint study to identify means to generate or transfer additional emission reduction credits that could be used in the permitting or new and modified sources in the Mojave Desert Air Basin. Requires the study to seek to identify opportunities and methods, including innovative methods, to generate credits that real, permanent, enforceable, surplus and quantifiable, and that comply with all applicable state and federal requirements.

**STATUS:**

08/30/2005

In ASSEMBLY. To Inactive File.

**Subject:**

AirQuality

CA SB 757

**AUTHOR:**

Kehoe (D)

**TITLE:**

Oil Conservation, Efficiency and Alternative Fuels Act

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/22/2005

**LAST AMEND:**

02/27/2006

**DISPOSITION:**

Pending

**LOCATION:**

Assembly Transportation Committee

**SUMMARY:**

Enacts the Oil Conservation, Efficiency and Alternative Fuels Act. Requires state agencies to take the state's transportation energy goals into account in adopting rules and regulations. Requires a report assessing specified violations of air pollution, water pollution, and hazardous waste regulations by each oil refinery and the disposition of the violations. Requires Cal-EPA to submit an assessment of the transportation energy conservation, efficiency and any alternative fuel policies that are adopted.

**STATUS:**

02/27/2006

From ASSEMBLY Committee on TRANSPORTATION with author's amendments.

000010

02/27/2006

In ASSEMBLY. Read second time and amended. Re-referred to Committee on TRANSPORTATION.

**Subject:** AirQuality

SB 764

**AUTHOR:** Lowenthal (D)  
**TITLE:** Air Resources: South Coast Air District: Ports  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 04/04/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Transportation Committee  
**SUMMARY:**

Requires the Port of Los Angeles and the Port of Long Beach to develop a baseline for air quality for their respective ports, in consultation with specified agencies. Requires the air quality baseline to be based on the level of emissions from specified sources. Requires the Port of Los Angeles and the Port of Long Beach to hold public hearings on the baseline data and discuss potential mitigation and control measures to reduce emissions from sources at the port. Authorizes a fine for exceeding emissions.

**STATUS:**

04/04/2006 From ASSEMBLY Committee on TRANSPORTATION with author's amendments.

04/04/2006 In ASSEMBLY. Read second time and amended. Re-referred to Committee on TRANSPORTATION.

**Subject:** AirQuality, Transport

CA SB 1252

**AUTHOR:** Florez (D)  
**TITLE:** Air Pollution: Penalties: Particulate Matter  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/08/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Environmental Quality Committee  
**HEARING:** 04/17/2006  
**SUMMARY:**

Permits the Air Resources Board or any air pollution control or air quality management district to impose, in addition to any other civil and criminal penalties, a civil penalty per violation for any discharge of specified particulate matter in violation of state or federal ambient air quality standards.

**STATUS:**

02/16/2006 To SENATE Committee on ENVIRONMENTAL QUALITY.

CA SB 1829

**AUTHOR:** Lowenthal (D)  
**TITLE:** Marine Terminals: Air Emissions  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**LAST AMEND:** 03/30/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Environmental Quality Committee  
**HEARING:** 04/17/2006  
**SUMMARY:**

Requires each marine terminal to operate in a manner that does not cause trucks to idle or queue for more than a specified period while waiting to enter the terminal or for more than that same period per transaction from the first point of entry into the terminal until the time the truck has passed through the final exit gate. Provides for a fine for a violation or for trying to circumvent these requirements. Provides that it is not a violation if the wait is due to specified events.

**STATUS:**

03/30/2006 From SENATE Committee on ENVIRONMENTAL QUALITY with author's amendments.

03/30/2006 In SENATE. Read second time and amended. Re-referred to Committee on ENVIRONMENTAL QUALITY.

US S 131

**SPONSOR:** Inhofe (R)  
**TITLE:** Air Pollution  
**INTRODUCED:** 01/24/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environment and Public Works Committee

000011

**SUMMARY:**

A bill to amend the Clean Air Act to reduce air pollution through expansion of cap and trade programs, to provide an alternative regulatory classification for units subject to the cap and trade program.

**STATUS:**

03/09/2005

In SENATE Committee on ENVIRONMENT AND PUBLIC WORKS:  
Consideration and mark-up session held.

---

Copyright (c) 2006 State Net. All rights reserved.

000012

Private file: Energy

A AB 1165

**AUTHOR:** Bogh (R)  
**TITLE:** Energy Agency Reorganization  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 08/31/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Senate Energy, Utilities and Communications Committee  
**SUMMARY:**

Abolishes the Energy Resources and Conservation Commission, the Consumer Power and Conservation Financing Authority and the Electricity Oversight Board. Creates the Department of Energy, the Energy Commission and the Office of Energy Market Oversight within the department. Provides for the powers, duties and responsibilities of the new organizations.

**STATUS:**

01/05/2006 Withdrawn from SENATE Committee on RULES.  
01/05/2006 Re-referred to SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

CA AB 1362

**AUTHOR:** Levine (D)  
**TITLE:** Renewable Portfolio Standard Program  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 07/12/2005  
**DISPOSITION:** Pending - Carryover  
**FILE:** A-22  
**LOCATION:** Senate Inactive File  
**SUMMARY:**

Revises and recasts intent language in the Renewable Energy Resources Program so that the amount of electricity generated per year from renewable energy resources is increased to an amount that equals at least 20% of the total electricity generated for consumption in the state by 2010. Restates the target of the renewables portfolio standard to increase the amount of electricity procured from eligible renewable energy resources, so it equals 20% of the electricity sold at retail in the per year by 2010.

**STATUS:**

08/29/2005 In SENATE. To Inactive File.  
**Subject:** Energy

CA AB 2104

**AUTHOR:** Lieber (D)  
**TITLE:** Energy: Alternate Rates for Energy Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2006  
**LAST AMEND:** 04/05/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires the Public Utilities Commission to improve the California Alternate Rates for Energy application process for tenants of a mobilehome park, apartment building, or similar residential complex receiving electric or gas service from a master-meter customer through a submetered system by developing processes whereby electrical and gas corporations are able to directly accept applications from tenants and directly notify and provide renewal applications to existing program customers.

**STATUS:**

04/05/2006 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

CA AB 2321

**AUTHOR:** Canciamilla (D)  
**TITLE:** Energy: Governor's Green Action Team  
**INTRODUCED:** 02/22/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Utilities and Commerce Committee  
**HEARING:** 04/24/2006 3:00 pm  
**SUMMARY:**

Establishes the Governor's Green Action Team. Specifies a primary mission of overseeing and directing progress towards reducing electricity purchases for state-owned buildings and to achieve comparable reductions in electricity purchases for other entities of state government, for local government, for schools and for commercial buildings.

000013

**STATUS:**

04/03/2006

From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on UTILITIES AND COMMERCE.

A AB 2390

**AUTHOR:** Assembly Utilities and Commerce Committee  
**TITLE:** Public Utilities Commission: Rehearings  
**INTRODUCED:** 02/23/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Utilities and Commerce Committee  
**HEARING:** 04/17/2006 3:00 pm  
**SUMMARY:**

Requires the Public Utilities Commission to notify the parties of the issuance of an order or decision relating to either electronic transmission. Requires the commission to adopt rules to implement this provision. Revises the definition of "date of issuance" to mean the mailing or electronic transmission date that is stamped on the official version of the order or decision. Specifies that the issuance of a decision or the granting of an application is to be construed to have occurred on issuance.

**STATUS:**

03/13/2006

To ASSEMBLY Committees on UTILITIES AND COMMERCE and JUDICIARY.

CA AB 2744

**AUTHOR:** Wyland (R)  
**TITLE:** Energy Resources: Transportation Fuels: Supply  
**INTRODUCED:** 02/24/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Natural Resources Committee  
**SUMMARY:**

Establishes the Office of Special Counsel on Transportation Fuels in the office of Governor, and the Governor's Council on Transportation Fuels Policies. Requires the special counsel to undertake certain duties relating to developing transportation fuels policies, promoting energy conservation, promoting competition in transportation fuel supply, and seeking adequate and diverse fuels supplies.

**STATUS:**

03/13/2006

To ASSEMBLY Committee on NATURAL RESOURCES.

CA SB 1

**AUTHOR:** Murray (D)  
**TITLE:** State Solar Initiative  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/06/2004  
**LAST AMEND:** 04/04/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Utilities and Commerce Committee  
**HEARING:** 04/17/2006 3:00 pm  
**SUMMARY:**

Requires a seller of production homes to offer the option of a solar energy system to all customers negotiating the purchase of such home and to disclose certain information. Allows a bypass of this requirement for the installation of a solar energy system in such homes. Requires the Public Utilities Commission on implementing the State Solar Initiative to award monetary incentives for eligible solar energy systems, to adopt a performance-based incentive program including energy efficiency improvements.

**STATUS:**

04/04/2006

From ASSEMBLY Committee on UTILITIES AND COMMERCE with author's amendments.

04/04/2006

In ASSEMBLY. Read second time and amended. Re-referred to Committee on UTILITIES AND COMMERCE.

**Subject:**

Environment

CA SB 107

**AUTHOR:** Simitian (D)  
**TITLE:** Renewable Energy  
**INTRODUCED:** 01/20/2005  
**LAST AMEND:** 08/30/2005  
**DISPOSITION:** Pending - Carryover  
**FILE:** 45  
**LOCATION:** Assembly Third Reading File  
**SUMMARY:**

Revises and recasts language so the amount of electricity generated per year from eligible renewable energy resources is increased to an amount that equals at least 20% of the total electricity sold to retail customers per year by December 31, 2010. Provides an exemption. Requires the Energy Commission to

000014

develop mechanisms for renewable energy credits and to include an assessment of increasing electricity from renewable resources in its energy report. Relates to payments to out of state facilities.

**STATUS:**

08/31/2005

In ASSEMBLY. Read second time. To third reading.

**Subject:**

Energy

A SB 426

**AUTHOR:**

Simitian (D)

**TITLE:**

Energy Resources Conservation Liquified Natural Gas

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/17/2005

**LAST AMEND:**

08/31/2005

**DISPOSITION:**

Pending

**LOCATION:**

ASSEMBLY

**SUMMARY:**

Requires the Energy Resources Conservation and Development Commission to make a liquefied natural gas (LNG) needs assessment study to assess demand and supply for natural gas and alternatives thereto to meet energy demands and to determine the number of LNG terminals needed to meet the projected natural gas demand; requires, with respect to any LNG terminal that requires a certificate of public convenience and necessity, no certificate be issued unless the terminal has obtained a permit; requires hearings.

**STATUS:**

01/12/2006

In SENATE. Ordered returned to ASSEMBLY. \*\*\*\*\*To ASSEMBLY.

**Subject:**

Energy, Transport

CA SB 1048

**AUTHOR:**

Machado (D)

**TITLE:**

Electrical Restructuring: Distributed Energy Resources

**INTRODUCED:**

02/22/2005

**LAST AMEND:**

04/14/2005

**DISPOSITION:**

Pending - Carryover

**LOCATION:**

ASSEMBLY

**SUMMARY:**

States the intent of the Legislature to develop distributed generation projects for generating electricity utilizing natural gas produced in association with oil production in the state, and that these projects reduce air pollution, economically benefit electricity consumers, and provide economic benefits for the owners of facilities for the generation of electricity.

**STATUS:**

05/09/2005

In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.

**Subject:**

AirQuality, Energy

CA SB 1250

**AUTHOR:**

Perata (D)

**TITLE:**

Energy: Cost-Effective Energy Efficiency Programs

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

yes

**INTRODUCED:**

02/08/2006

**DISPOSITION:**

Pending

**LOCATION:**

Senate Second Reading File

**SUMMARY:**

Amends existing law that requires the Public Utilities Commission, in evaluating energy efficiency investments under its statutory authorities, to ensure that no energy efficiency funds are used to provide incentives for the purchase of new energy-efficient refrigerators. Deletes the refrigerator purchase restriction. Deletes certain requirements under the Reliable Electric Service Investments Act regarding moneys collected for public interest research, development, and demonstration.

**STATUS:**

04/04/2006

From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS:  
Do pass as amended to Committee on APPROPRIATIONS.

CA SB 1505

**AUTHOR:**

Lowenthal (D)

**TITLE:**

Fuel: Hydrogen Alternative Fuel

**FISCAL COMMITTEE:**

yes

**URGENCY CLAUSE:**

no

**INTRODUCED:**

02/23/2006

**LAST AMEND:**

03/28/2006

**DISPOSITION:**

Pending

**COMMITTEE:**

Senate Environmental Quality Committee

**HEARING:**

04/24/2006

000015

**SUMMARY:**

Declares the legislature's intent that, when the state hydrogen highway blueprint plan is implemented, it be done so in a clean and environmentally responsible and advantageous manner. Requires the state Air Resources Board to adopt regulations that will ensure that state funding for the production and use of hydrogen fuel contributes to the reduction of greenhouse gas emissions, criteria air pollutants and toxic air contaminants. Specifies the such regulations include well-to-wheel emissions.

**STATUS:**

04/04/2006

From SENATE Committee on TRANSPORTATION AND HOUSING: Do pass to Committee on ENVIRONMENTAL QUALITY.

A SB 1539

**AUTHOR:** Kehoe (D)  
**TITLE:** San Diego Assn. of Governments Energy Working Group  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 03/27/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Second Reading File  
**SUMMARY:**

States the intent of the Legislature that the commission and the State Energy Resources Conservation and Development Commission consider allocating existing funds to reimburse the San Diego Association of Governments Energy Working Group, or the collision, or both for certain costs incurred by these entities in participating in specified proceedings of the commission, the Energy Commission, and the working group, and certain other energy-related activities.

**STATUS:**

04/04/2006

From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS: Do pass as amended to Committee on APPROPRIATIONS.

CA SB 1554

**AUTHOR:** Bowen (D)  
**TITLE:** Local Public Utilities: Cost Responsibility Surcharge  
**INTRODUCED:** 02/23/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Energy, Utilities and Communications Committee  
**HEARING:** 05/02/2006 9:30 am  
**SUMMARY:**

Prohibits the Public Utilities Commission from imposing any charge, including a cost responsibility surcharge, on a customer of a local publicly owned electric utility if the customer's location has not previously received service from an electrical corporation.

**STATUS:**

03/09/2006

To SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

CA SB 1705

**AUTHOR:** Ashburn (R)  
**TITLE:** California Environmental Quality Act  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**LAST AMEND:** 04/05/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environmental Quality Committee  
**SUMMARY:**

Relates to the California Environmental Quality Act. Authorizes a lead agency to adopt a negative declaration or mitigated negative declaration for a proposed project to upgrade, replace or modify an energy infrastructure that is undertaken along an existing energy corridor, or utility right of way, returns the habitat on the energy corridor or right-of-way to preexisting conditions or enhances the habitat environment, and the project proponent posts an amount sufficient to cover habitat restoration.

**STATUS:**

04/06/2006

Withdrawn from SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

04/06/2006

Re-referred to SENATE Committee on ENVIRONMENTAL QUALITY.

CA SB 1833

**AUTHOR:** Kehoe (D)  
**TITLE:** Electrical Restructuring: Energy Prices  
**INTRODUCED:** 02/24/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Second Reading File  
**SUMMARY:**

000016

Relates to electrical restructuring. Repeals certain requirements for how the Public Utilities Commission is to determine the energy prices paid to qualifying facilities by an electrical corporation.

**STATUS:**

04/04/2006

From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS:  
Do pass as amended to Committee on APPROPRIATIONS.

Copyright (c) 2006 State Net. All rights reserved.

000017

Private file: Environment

A AB 2878

**AUTHOR:** Ruskin (D)  
**TITLE:** Green Buildings Standards  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/24/2006  
**LAST AMEND:** 03/28/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Business and Professions Committee  
**SUMMARY:**

Enacts the Green Building Act of 2006. Requires the Integrated Waste Management Board to develop and adopt regulations green for green building standards for the construction or renovation of state buildings. Requires the regulations to incorporate specified minimum standards. Requires the board to consult with specified entities and to hold public workshops in developing the standards. Requires, as of a specified date, any new construction or renovation, or lease to incorporate those standards.

**STATUS:**

04/03/2006

From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on BUSINESS AND PROFESSIONS.

CA SB 153

**AUTHOR:** Chesbro (D)  
**TITLE:** Clean Water, Safe Parks, Coastal Protection  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/08/2005  
**LAST AMEND:** 09/02/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Enacts the California Clean Water, Safe Neighborhood Parks, and Coastal Protection Act of 2006. Authorizes for the purposes of financing a program for the acquisition, development, improvement, preservation, rehabilitation, and restoration of agricultural, coastal, cultural, forest, historical, park, recreational and water resources in the state, the issuance of bonds, pursuant to the General Obligation Bond Law, of bonds in a specified amount.

**STATUS:**

09/02/2005

From ASSEMBLY Committee on APPROPRIATIONS with author's amendments.

09/02/2005

In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

**Subject:**

AirQuality, Environment, Water

CA SB 427

**AUTHOR:** Hollingsworth (R)  
**TITLE:** Environmental Quality Act: Scoping Meetings  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2005  
**LAST AMEND:** 01/04/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Natural Resources Committee  
**SUMMARY:**

Relates to the Environmental Quality Act that requires at least one scoping meeting for a project and requires the lead agency to consult with transportation planning agencies that could be affected by a project. Requires notice of at least one scoping meeting be provided to those planning agencies required to be consulted concerning the project and to require in the consultation, the project's effect on overpasses, on-ramps, and off-ramps.

**STATUS:**

02/16/2006

To ASSEMBLY Committee on NATURAL RESOURCES.

**Position:**

CALCOG-Sup

Private file: GovBondBills

AB 134	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>LAST AMEND:</b> <b>DISPOSITION:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Nunez (D) Public Infrastructure Bonds yes yes 01/13/2005 03/10/2006 Pending SENATE Enacts A Plan for California's Future: The Traffic Safety and Congestion, Flood Protection, Clean Water, Schools, and Parks Act to authorize a specified amount of state general obligation bonds. <b>STATUS:</b> 03/10/2006 03/10/2006 03/10/2006	        In SENATE. From Inactive File. To third reading. In SENATE. Read third time and amended. Senate Rule 29.3 suspended. To third reading. In SENATE. Read third time, urgency clause refused adoption.
AB 1783	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>DISPOSITION:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Nunez (D) Infrastructure Financing no no 01/04/2006 Pending ASSEMBLY Provides for the financing of state and local government infrastructure through various funding sources, including bonds, fees, assessments, and other sources. Funds transportation, flood control, safe water systems, environmental improvement, housing, hospital seismic safety repair, and emergency public safety communications equipment. <b>STATUS:</b> 01/04/2006	        INTRODUCED.
CA AB 1831	<b>AUTHOR:</b> <b>TITLE:</b> <b>INTRODUCED:</b> <b>DISPOSITION:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Jones (D) Critical Infrastructure Facilities Bond Acts 01/10/2006 Pending ASSEMBLY Enacts the Critical Infrastructure Facilities Bond Act of 2006. Authorizes bonds for the construction or renovation of state trial court facilities, state park system capital assets, mental health hospitals, and certain other state facilities. <b>STATUS:</b> 01/10/2006	        INTRODUCED.
CA AB 1833	<b>AUTHOR:</b> <b>TITLE:</b> <b>INTRODUCED:</b> <b>DISPOSITION:</b> <b>LOCATION:</b> <b>SUMMARY:</b>	Arambula (D) Public Safety Bond Act of 2006 and 2010 01/10/2006 Pending ASSEMBLY Enacts the Public Safety Bond Act of 2006. Authorizes, for purposes of financing the construction of county jail facilities, the replacement or relocation of facilities that support emergency fire response activities, development of a new state DNA laboratory, renovation or improvement of state correctional facilities and the development of state military facilities. <b>STATUS:</b> 01/10/2006	        INTRODUCED.
CA AB 1836	<b>AUTHOR:</b> <b>TITLE:</b> <b>FISCAL COMMITTEE:</b> <b>URGENCY CLAUSE:</b> <b>INTRODUCED:</b> <b>LAST AMEND:</b> <b>DISPOSITION:</b>	Daucher (R) Teachers: Math, Science, and Engineering yes no 01/10/2006 04/06/2006 Pending	        000019

**COMMITTEE:** Assembly Education Committee  
**HEARING:** 04/26/2006 1:30 pm  
**SUMMARY:**

Requires the Department of Education to approve pilot programs to recruit professionals in any of the fields of math, science, and engineering to serve as professional teachers in order to ease the shortfall of math, science, and career technical education teachers who have professional experience in those fields in high schools and regional occupational centers and programs. Provides for approved extensions of such programs. Requires specified reports relating to the programs.

**STATUS:**

04/06/2006 To ASSEMBLY Committee on EDUCATION.  
04/06/2006 From ASSEMBLY Committee on EDUCATION with author's amendments.  
04/06/2006 In ASSEMBLY. Read second time and amended. Re-referred to Committee on EDUCATION.

---

CA AB 1838

**AUTHOR:** Oropeza (D)  
**TITLE:** Transportation Bond Acts of 2006, 2008, and 2012  
**INTRODUCED:** 01/10/2006  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Authorizes general obligation bonds for various transportation purposes. Pledges a percentage of existing fuel excise taxes and truck weight fees to offset the general fund cost for bond debt service. Authorizes transportation entities to use a design-build process for contracting on transportation projects.

**STATUS:**

01/10/2006 INTRODUCED.

---

CA AB 1839

**AUTHOR:** Laird (D)  
**TITLE:** Water: Flood Protection and Clean, Safe Water Supply  
**INTRODUCED:** 01/10/2006  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Enacts the Flood Protection and Clean, Safe, Reliable Water Supply Bond and Financing Acts of 2006 and 2010. Authorizes the issuance of bonds for the purposes of financing specified flood protection and water management programs, as scheduled.

**STATUS:**

01/10/2006 INTRODUCED.

---

CA SB 153

**AUTHOR:** Chesbro (D)  
**TITLE:** Clean Water, Safe Parks, Coastal Protection  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/08/2005  
**LAST AMEND:** 09/02/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Enacts the California Clean Water, Safe Neighborhood Parks, and Coastal Protection Act of 2006. Authorizes for the purposes of financing a program for the acquisition, development, improvement, preservation, rehabilitation, and restoration of agricultural, coastal, cultural, forest, historical, park, recreational and water resources in the state, the issuance of bonds, pursuant to the General Obligation Bond Law, of bonds in a specified amount.

**STATUS:**

09/02/2005 From ASSEMBLY Committee on APPROPRIATIONS with author's amendments.  
09/02/2005 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

---

CA SB 1024

**AUTHOR:** Perata (D)  
**TITLE:** Public Works and Improvements: Bond Measure  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 01/26/2006  
**DISPOSITION:** Pending

000025

**LOCATION:** ASSEMBLY

**SUMMARY:**

Enacts the Safe Facilities, Improved Mobility, and Clean Air Bond Act of 2005 to authorize general obligation bonds for the state transportation improvement program, levee improvements, passenger rail improvements, restoration of Proposition 42 funds, port infrastructure and security, trade corridors, transit security, grade separation, local bridge seismic projects, state-local transportation projects, emissions reduction, environmental enhancement, transit-oriented development, and housing for infill.

**STATUS:**

01/30/2006

In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY.

**Position:**

CALCOG-Sup

---

ASB 1163

**AUTHOR:**

Ackerman (R)

**TITLE:**

Critical Infrastructure Facilities Bond Acts

**INTRODUCED:**

01/10/2006

**DISPOSITION:**

Pending

**LOCATION:**

Senate Judiciary Committee

**SUMMARY:**

Enacts the California Critical Infrastructure Facilities Bond Act of 2006. Authorizes bonds for purposes of financing the acquisition, construction, or renovation of state trial court facilities, state park system capital assets, mental health hospitals, and certain other state facilities.

**STATUS:**

01/30/2006

In SENATE Committee on JUDICIARY: Heard, remains in Committee.

---

ASB 1164

**AUTHOR:**

Runner G (R)

**TITLE:**

Education Facilities Bond Acts

**INTRODUCED:**

01/10/2006

**DISPOSITION:**

Pending

**LOCATION:**

Senate Education Committee

**SUMMARY:**

Enacts the Kindergarten-University Public Education Facilities Bond Act of 2006. Provides for the issuance of state general obligation bonds to provide school facilities aid to school districts, county superintendents of schools, and county boards of education, and to provide aid for California public higher education facilities.

**STATUS:**

01/19/2006

To SENATE Committee on EDUCATION.

---

CASB 1165

**AUTHOR:**

Dutton (R)

**TITLE:**

Transportation Bond Acts of 2006, 2008, and 2012

**INTRODUCED:**

01/10/2006

**DISPOSITION:**

Pending

**LOCATION:**

Senate Transportation and Housing Committee

**SUMMARY:**

Authorizes state general obligation bonds for various transportation purposes. Authorizes certain state and local transportation entities to use a design-build process for contracting on transportation projects.

**STATUS:**

01/19/2006

To SENATE Committees on TRANSPORTATION AND HOUSING and ENVIRONMENTAL QUALITY.

---

CASB 1166

**AUTHOR:**

Aanestad (R)

**TITLE:**

Flood Protection & Clean, Safe, Reliable Water Supply

**INTRODUCED:**

01/10/2006

**DISPOSITION:**

Pending

**LOCATION:**

Senate Natural Resources and Water Committee

**SUMMARY:**

Enacts the Flood Protection and Clean, Safe, Reliable Water Supply Bond and Financing Acts of 2006 and 2010. Authorizes the issuance and sale of bonds for the purposes of financing specified flood protection and water management programs. Imposes an annual water resources capacity charge on each retail water supplier in the state based on the number and types of water connections in its service area according to a prescribed schedule.

**STATUS:**

01/19/2006

To SENATE Committee on NATURAL RESOURCES AND WATER.

Private file: SolidWaste

AB 1333

**AUTHOR:** Frommer (D)  
**TITLE:** Grease Waste Haulers  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 03/07/2006  
**DISPOSITION:** Pending  
**FILE:** 52  
**LOCATION:** Senate Third Reading File  
**SUMMARY:**

Prohibits a grease waste hauler from removing grease from a greasetrap or interceptor unless the hauler removes all grease, grease liquid, water, and solids from the trap or interceptor each time of removal. Subjects a hauler to a civil penalty for a violation. Allows for the enforcement of these provisions only against a grease waste hauling company. Provides distribution of civil penalties. Makes it an offense for a hauler to reinsert or to improperly deposit grease in specified ways. Provides exceptions.

**STATUS:**

03/08/2006

In SENATE. Read second time. To third reading.

CA AB 1992

**AUTHOR:** Canciamilla (D)  
**TITLE:** Solid Waste: Dumping  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/09/2006  
**DISPOSITION:** Pending  
**FILE:** 56  
**LOCATION:** Assembly Consent Calendar - First Legislative Day  
**SUMMARY:**

Provides that the placing of solid waste on private property, without the owner's consent is a misdemeanor.

**STATUS:**

04/06/2006

In ASSEMBLY. Read second time. To Consent Calendar.

CA AB 2118

**AUTHOR:** Matthews (D)  
**TITLE:** Solid Waste: Diversion: Conversion  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2006  
**LAST AMEND:** 04/06/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Natural Resources Committee  
**HEARING:** 04/17/2006 1:30 pm  
**SUMMARY:**

Revises the definition of the term solid waste facility to delete a gasification facility. Includes a conversion technology facility as a solid waste facility. Specifies a percentage of that solid waste in the source reduction and recycling element is to be diverted from disposal and conversion technology and would revise the methods for determining the amount of solid waste required to be diverted to include conversion technology. Requires countywide siting elements to contain areas for such technology.

**STATUS:**

04/06/2006

From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.

04/06/2006

In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.

CA AB 2147

**AUTHOR:** Harman (R)  
**TITLE:** Solid Waste: Compostable Plastic Food Containers  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/21/2006  
**DISPOSITION:** Pending  
**FILE:** 65  
**LOCATION:** Assembly Consent Calendar - Second Legislative Day  
**SUMMARY:**

Prohibits a person from selling a compostable plastic food or beverage container that is labeled as

000022

biodegradable, compostable or similarly described unless the container meets a current ASTM standard specification for the term used on the label.

**STATUS:**

04/05/2006

In ASSEMBLY. Read second time. To Consent Calendar.

AB 2206

**AUTHOR:** Montanez (D)  
**TITLE:** Recycling: Multifamily Dwellings.  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/22/2006  
**LAST AMEND:** 03/27/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires local jurisdictions to report on the progress made in the diversion and recycling of waste material at multifamily dwellings in their annual report to add an additional factor related to diversion and recycling of solid waste from multifamily dwellings that the Integrated Waste Management Board would be required to consider in determining the appropriateness of imposing penalties on a local jurisdiction. Requires the board to make available model ordinances for solid waste reduction.

**STATUS:**

04/03/2006

From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on APPROPRIATIONS.

CA AB 2896

**AUTHOR:** Karnette (D)  
**TITLE:** Commercial Transportation Development Council  
**INTRODUCED:** 02/24/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Appropriations Committee  
**HEARING:** 04/19/2006 9:00 am  
**SUMMARY:**

Creates the Commercial Transportation Development Council to review and collect data and to provide advice concerning the needs of commercial transportation in the state.

**STATUS:**

04/03/2006

From ASSEMBLY Committee on TRANSPORTATION: Do pass to Committee on APPROPRIATIONS.

CA AB 3001

**AUTHOR:** Pavley (D)  
**TITLE:** Electronic Waste: Personal Computers  
**INTRODUCED:** 02/24/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Environmental Safety and Toxic Materials Committee  
**HEARING:** 04/18/2006 9:30 am  
**SUMMARY:**

Relates to electronic waste. Provides a definition of a covered electronic device as a computer video display device. Includes a personal computer under this definition.

**STATUS:**

04/03/2006

From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on ENVIRONMENTAL SAFETY & TOXIC MATERIALS.

CA SB 369

**AUTHOR:** Simitian (D)  
**TITLE:** Solid Waster: Tire Recycling  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2005  
**LAST AMEND:** 01/19/2006  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Natural Resources Committee  
**SUMMARY:**

Relates to existing law that authorizes the Integrated Waste Management Board to implement a program to award grants to cities, counties, districts, and other local governmental agencies for the funding of public works projects that use rubberized asphalt concrete. Provides for recommencement of the grant program. Provides for a new inoperative and repeal date.

**STATUS:**

02/16/2006

To ASSEMBLY Committee on NATURAL RESOURCES.

CA SB 928

**AUTHOR:** Perata (D)

000023

**TITLE:** Public Resources: Solid Waste  
**INTRODUCED:** 02/22/2005  
**LAST AMEND:** 05/02/2005  
**DISPOSITION:** Pending - Carryover  
**LOCATION:** Assembly Natural Resources Committee  
**SUMMARY:**

Changes that percentage to an unspecified amount a city or county source reduction element to divert of all solid waste from landfill disposal of transformation through source reduction, recycling, and composting activities. Deletes the reference in existing law to the additional authority of the board to grant a time extension for diversion requirements.

**STATUS:**  
06/09/2005 To ASSEMBLY Committee on NATURAL RESOURCES.  
**Subject:** SolidWaste

---

JS HR 879

**SPONSOR:** Dingell (D)  
**TITLE:** Solid Waste Disposal Act  
**INTRODUCED:** 02/17/2005  
**DISPOSITION:** Pending  
**LOCATION:** House Energy and Commerce Committee  
**SUMMARY:**

Amends the Solid Waste Disposal Act to provide for secondary containment to prevent MTBE and petroleum contamination.

**STATUS:**  
03/14/2005 In HOUSE Committee on ENERGY AND COMMERCE: Referred to  
Subcommittee on ENVIRONMENT AND HAZARDOUS MATERIALS.

---

Copyright (c) 2006 State Net. All rights reserved.

000024

Private file: Water

---

A AB 802      **AUTHOR:** Wolk (D)  
**TITLE:** Land Use: Water Supply  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2005  
**LAST AMEND:** 01/23/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Local Government Committee  
**SUMMARY:**  
Requires, upon the adoption of the general plan, the amendment of the conservation element, or the amendment of 2 or more elements of the general plan, the conservation element of the general plan to cover flood management and to consider, among other things, the existing water supply and the possible means of using flood water to supplement that supply to the general plan to include assessments of both the risk to life and property from flooding and minimization of flooding risks.  
**STATUS:**  
02/02/2006      To SENATE Committee on LOCAL GOVERNMENT.  
**Subject:** Water

---

CA AB 1839      **AUTHOR:** Laird (D)  
**TITLE:** Water: Flood Protection and Clean, Safe Water Supply  
**INTRODUCED:** 01/10/2006  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**  
Enacts the Flood Protection and Clean, Safe, Reliable Water Supply Bond and Financing Acts of 2006 and 2010. Authorizes the issuance of bonds for the purposes of financing specified flood protection and water management programs, as scheduled.  
**STATUS:**  
01/10/2006      INTRODUCED.

---

CA AB 1877      **AUTHOR:** Nakanishi (R)  
**TITLE:** Streambed Alteration Agreements: Levee, Flood Control  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/19/2006  
**LAST AMEND:** 03/13/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Water, Parks and Wildlife Committee  
**HEARING:** 04/25/2006 9:00 am  
**SUMMARY:**  
Deletes routine maintenance and operation of flood control facilities from notification exemption. Authorizes an entity, if it proposes an activity that involves the routine maintenance of a levee or flood control system that is substantially equivalent to a prior activity that was conducted in accordance with existing law, to submit to the Department of Transportation a written notification regarding the proposed maintenance.  
**STATUS:**  
03/13/2006      From ASSEMBLY Committee on WATER, PARKS AND WILDLIFE with author's amendments.  
03/13/2006      In ASSEMBLY. Read second time and amended. Re-referred to Committee on WATER, PARKS AND WILDLIFE.

---

CA AB 2026      **AUTHOR:** Aghazarian (R)  
**TITLE:** Flood Control  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/14/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Natural Resources Committee  
**HEARING:** 04/24/2006 1:30 pm  
**COMMITTEE:** Assembly Water, Parks and Wildlife Committee  
**HEARING:** 04/25/2006 9:00 am  
**SUMMARY:**  
Relates to flood control activities along the Sacramento and San Joaquin rivers, their tributaries and related areas. Requires the Reclamation Board in the Department of Water Resources to give highest

000020

consideration to its mission to protect the health and safety of the public, and to give due consideration to fish and wildlife, recreation and environmental factors.

**STATUS:**

04/06/2006

Withdrawn from ASSEMBLY Committee on WATER, PARKS AND WILDLIFE.

04/06/2006

Re-referred to ASSEMBLY Committees on NATURAL RESOURCES and WATER, PARKS AND WILDLIFE.

---

AB 2396

**AUTHOR:** Calderon (D)  
**TITLE:** Metropolitan Water Districts  
**INTRODUCED:** 02/23/2006  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Relates to the Metropolitan Water District Act. Amends the act to change the composition of the board of directors and to provide for the direct election of members of the board by voters residing in the service area of the district.

**STATUS:**

02/23/2006

INTRODUCED.

---

AB 2518

**AUTHOR:** Houston (R)  
**TITLE:** Environmental Quality Act  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 03/27/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Natural Resources Committee  
**HEARING:** 04/24/2006 1:30 pm  
**SUMMARY:**

Relates to the California Environmental Quality Act. Exempts from the act that action taken by a city or county housing and community development agency or a city or county housing finance agency as it relates to financial assistance or insurance for the development and construction of residential housing for persons and families of low or moderate income if that project is the subject of the application for financial assistance of insurance that will be reviewed pursuant to the act.

**STATUS:**

03/27/2006

From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.

03/27/2006

In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.

---

CA SB 1166

**AUTHOR:** Aanestad (R)  
**TITLE:** Flood Protection & Clean, Safe, Reliable Water Supply  
**INTRODUCED:** 01/10/2006  
**DISPOSITION:** Pending  
**LOCATION:** Senate Natural Resources and Water Committee  
**SUMMARY:**

Enacts the Flood Protection and Clean, Safe, Reliable Water Supply Bond and Financing Acts of 2006 and 2010. Authorizes the issuance and sale of bonds for the purposes of financing specified flood protection and water management programs. Imposes an annual water resources capacity charge on each retail water supplier in the state based on the number and types of water connections in its service area according to a prescribed schedule.

**STATUS:**

01/19/2006

To SENATE Committee on NATURAL RESOURCES AND WATER.

---

CA SB 1506

**AUTHOR:** Margett (R)  
**TITLE:** Department of Water Resources: Water Projects: Energy  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/23/2006  
**LAST AMEND:** 03/30/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Appropriations Committee  
**HEARING:** 04/24/2006  
**SUMMARY:**

Exempts, for purposes of the State Water Project, certain contracts and agreements relating to the purchase and sale of electric power or natural gas entered into by the Department of Water Resources

000020

for those purposes. Exempts those contracts from specified state contracting law, if the department determines that the application of those contracting laws is detrimental to the purposes of the State Water Project.

**STATUS:**

04/04/2006

From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS:  
Do pass to Committee on APPROPRIATIONS.

---

A SB 1557

**AUTHOR:** Ducheny (D)  
**TITLE:** Coachella Valley Water District: Nonpotable Water  
**INTRODUCED:** 02/23/2006  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Natural Resources and Water Committee  
**HEARING:** 04/25/2006 9:30 am  
**SUMMARY:**

Prohibits a person or local public agency from using, within the district's service area, water from any source that is suitable for potable domestic use for nonpotable uses if the board of directors of the district determines that suitable nonpotable water is available.

**STATUS:**

03/09/2006

To SENATE Committee on NATURAL RESOURCES AND WATER.

---

JS HR 18

**SPONSOR:** Baca (D)  
**TITLE:** Groundwater Remediation Program  
**INTRODUCED:** 01/04/2005  
**LAST AMEND:** 04/12/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Energy and Natural Resources Committee  
**SUMMARY:**

To authorize the Secretary of the Interior, acting through the Bureau of Reclamation and in coordination with other Federal, State, and local government agencies, to participate in the funding and implementation of a balanced, long - term groundwater remediation program in California, and for other purposes.

**STATUS:**

04/13/2005

In SENATE. Read second time.

04/13/2005

To SENATE Committee on ENERGY AND NATURAL RESOURCES.

---

US HR 125

**SPONSOR:** Issa (R)  
**TITLE:** Santa Margarita River  
**INTRODUCED:** 01/04/2005  
**LAST AMEND:** 12/13/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environment and Public Works Committee  
**SUMMARY:**

Authorizes the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California, and for other purposes.

**STATUS:**

12/14/2005

In SENATE. Read second time.

12/14/2005

To SENATE Committee on ENVIRONMENT AND PUBLIC WORKS.

---

US HR 135

**SPONSOR:** Linder (R)  
**TITLE:** Comprehensive Water Strategy  
**INTRODUCED:** 01/04/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Environment and Public Works Committee  
**SUMMARY:**

Establishes the Twenty-First Century Water Commission to study and develop recommendations for a comprehensive water strategy to address future water needs.

**STATUS:**

04/13/2005

In SENATE. Read second time.

04/13/2005

To SENATE Committee on ENVIRONMENT AND PUBLIC WORKS.

---

US HR 186

**SPONSOR:** Pombo (R)  
**TITLE:** Groundwater Remediation Program  
**INTRODUCED:** 01/04/2005  
**DISPOSITION:** Pending  
**LOCATION:** Senate Energy and Natural Resources Committee  
**SUMMARY:**

000027

Authorizes the Secretary of the Interior, acting through the Bureau of Reclamation and in coordination with other Federal, State, and local government agencies, to participate in the funding and implementation of a balanced, long - term groundwater remediation program in California, and for other purposes.

**STATUS:**

03/15/2005

In SENATE. Read second time.

03/15/2005

To SENATE Committee on ENERGY AND NATURAL RESOURCES.

---

JS HR 469

**SPONSOR:**

Kolbe (R)

**TITLE:**

Hydrogeologic Characterization

**INTRODUCED:**

02/01/2005

**DISPOSITION:**

Pending

**LOCATION:**

House Resources Committee

**SUMMARY:**

To authorize the Secretary of the Interior to cooperate with the States on the border with Mexico and other appropriate entities in conducting a hydrogeologic characterization, mapping, and modeling program for priority transboundary aquifers, and for other purposes.

**STATUS:**

02/01/2005

INTRODUCED.

02/01/2005

To HOUSE Committee on RESOURCES.

---

US HR 624

**SPONSOR:**

Camp (R)

**TITLE:**

Federal Water Pollution Control Act

**INTRODUCED:**

02/08/2005

**DISPOSITION:**

Pending

**LOCATION:**

HOUSE

**SUMMARY:**

To amend the Federal Water Pollution Control Act to authorize appropriations for sewer overflow control grants.

**STATUS:**

07/13/2005

From HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE:  
Reported.

---

US HR 2864

**SPONSOR:**

Young D (R)

**TITLE:**

Conservation and Development of Water

**INTRODUCED:**

06/13/2005

**LAST AMEND:**

07/14/2005

**DISPOSITION:**

Pending

**LOCATION:**

SENATE

**SUMMARY:**

Provides for the conservation and development of water and related resources, to authorize the Secretary of the Army to construct various projects for improvements to rivers and harbors of the United States, and for other purposes.

**STATUS:**

07/18/2005

In SENATE. Read second time.

07/18/2005

In SENATE. Placed on SENATE Legislative Calendar.

---

US HR 4560

**SPONSOR:**

Duncan (R)

**TITLE:**

Federal Water Pollution Control Act

**INTRODUCED:**

12/15/2005

**DISPOSITION:**

Pending

**LOCATION:**

Multiple Committees

**SUMMARY:**

Amends the Federal Water Pollution Control Act to authorize appropriations for State water pollution control revolving funds, and for other purposes.

**STATUS:**

01/03/2006

In HOUSE Committee on RESOURCES: Referred to Subcommittee on  
FISHERIES AND OCEANS.

# MEMO

---

**DATE:** May 4, 2006

**TO:** Energy and Environment Committee

**FROM:** Don Rhodes (x840)

**SUBJECT:** AB 2015 – South Coast Air Quality Management District: Board Membership

---

**SUMMARY:**

AB2015 increases the number of members on the South Coast Air Quality Management District Board from 12 to 16 and appointed by the city selection committees of Orange, Riverside and San Bernardino counties and the City Council of the City of Los Angeles. It also adds the cities of Calabasas and Malibu to and excludes Los Angeles from the list of cities included in the western region of the County of Los Angeles. It authorizes the selection committees of the western and eastern regions of said county to alter the list of cities.

This bill was referred to the Assembly Committee on Local Government and is scheduled for hearing on April 19, 2006. Staff will provide an update of this hearing and the status of the bill and has invited AQMD staff to speak.

Support: South Bay Cities

Oppose: AQMD

Please note: San Gabriel Valley COG also discussed the bill and decided not to support.

**BACKGROUND:**

This bill was introduced by Assemblymember Ted Lieu (D-53) on February 10, 2006.

# MEMO

---

**DATE:** May 4, 2006

**TO:** Energy and Environment Committee

**FROM:** Jacob Lieb, Acting Lead Regional Planner, (213) 236-1921, [lieb@scag.ca.gov](mailto:lieb@scag.ca.gov)  
Jill Egerman, Assistant Regional Planner, (213) 236-1919, [egerman@scag.ca.gov](mailto:egerman@scag.ca.gov)

**SUBJECT:** Open Spaces Working Group

---

**SUMMARY:**

Staff is developing an Open Spaces Working Group (OSWG) for guidance on the Open Space and Habitat Chapter of the Regional Comprehensive Plan.

**BACKGROUND:**

In October, 2005, the Regional Comprehensive Plan (RCP) Task Force discussed the approach and scope for the planned Open Space and Habitat Chapter. Based on discussions of the RCP Task Force, a draft Open Space and Habitat chapter outline was prepared, and was presented to the EEC on March 2, 2006. Of the specific activities to be pursued, the formation of a working group was of particular interest. A list of potential participants in the Open Spaces Working Group is attached, and any suggestions are welcome. We would like to hold the first meeting in May. The Working Group will assist in the next phase of the development of the RCP Open Space and Habitat Chapter and will help staff identify open spaces and habitat issues to be discussed at future EEC meetings. EEC members will be advised of the meeting schedule and encouraged to participate.

Additionally, SCAG has selected a consultant to assist in the development of the Open Space and Habitat Chapter. At the time that the consultant is under contract, there may be changes to the format and membership of the working group.

**FISCAL IMPACT:**

Work related to this item is included in the FY 2005/2006 Overall Work Program under Work Element 06-035 (Regional Comprehensive Plan & Guide)

## Habitat & Open Space Stakeholders

Alfredo Gonzales		TNC, Govt. Relations	
Andrew Henderson		BIA	
Andy Lipkis		Tree People	
Bill Corcoran		Sierra Club, senior regional representative	
Bob Dulla		Sierra Research	
Bob Reid		Trust for Public Land (Parks for People, LA)	
Clare Schlotterbeck		Friends of the Hills (Chino Hills)	
Dan Guthrie		Pomona Valley Audubon	
Dan Silver		Endangered Habitats League	
Dave Goodwart		San Bernardino Valley Audubon	
Diego Martino		USC, Sust Cities Program	
Edith B. Allen		UC Riverside, Ecology	
Elizabeth Chattin		VC Wildlife Corridors Project	
Gilberto Ruiz		P&D Consulting	
Greg McPherson		UC Davis/USDA; Urban Forest Research	
Jane Block		Riverside Land Conservancy	
Jean Watt		Friends of Harbors Beaches and Parks (Orange County)	
Jennifer Scott-Lifland		TreePeople	
Jennifer Wolch		USC, Geography	
Jess Morton		Palos Verdes Peninsula Audubon	
Jim Sullivan		CVMSHCP	

John Melvin		California Dept of Forestry	
Jon Harrison		Mayor of Redlands	
Jonathan Choi		Building Industry Association of Southern California	
Kate Vernez		City of Santa Monica	
Krista P. Sloniowski		US Army Corps of Engineers	
Kristeen Penrod		South Coast Wildlands Project	
Kristi Lovelady		Riverside Tpt and Land Mgmt Agency	
Lindell Marsh		HCP, Lawyer	
Liz Brown		Laguna Greenbelt	
Michael F. Allen		UC Riverside, Cons Biol	
Nancy J. Hughes		California Urban Forests Council	
Nancy Sutley		City of L.A. Deputy Mayor for Energy & the Environment	
Pamela Padgett		US Forest Service, Fire Planning	
Rick Burnham		UC Riverside, Fire Planning	
Rick Halsey		Chaparral Fire Planning	
Rick Thomas		DEA - Heat Island	
Rosemary Flynn		Consultant - Heat Island Research	
Scott Thomas		Sea and Sage Audubon	
Stephanie Pincetl		UCLA, Institute of the Environment	
Tim Krantz		University of Redlands, geographer	
Todd Campbell		Coalition for Clean Air	

Tom A. Larson		Consultant - Heat Island Research	
Travis Longcore		The Urban Wildlands Group	
Tsilah Burman		Los Angeles Neighborhood Land Trust, Executive Director	
William A. Jury		UC Riverside, Env Sci	